## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

| M<br>DEP                      | 155      | OL  | JRI                 |              |             | ION OF HEALTH - STANDARD CERTIFICATE OF DEATH  | 0086  |
|-------------------------------|----------|-----|---------------------|--------------|-------------|--|---|
| DO NOT WRITE                  |          | AME | NDED                |              | R           | gistration District NoPrimary Registration District NoRegistrar's NoSTATE FILE   | NUMBER                                      |
| DO NOT WRITE<br>ON THIS STUB  |          | wwe |                     |              | =           | PLACE OF DEATH    2. USUAL RESIDENCE (Where deceased lived. If institution   | on: Residence before                        |
| VS 300                        | ۱۵       | 1   | - [                 |              |             | a. STATE 6. COUNTY Jackson Missouri Jackson  | admission)                                  |
| Rev. 4/59                     | 2        |     |                     |              | _           | b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b  c. CITY   | Inside Limits                               |
| ,                             | AMENDED  |     |                     |              |             | Kansas City  | Yes 🗌 No 🗀                                  |
| 1                             |          |     |                     |              |             | c. FULL NAME OF (If NOT in hospitel, give location) Inside Limits d. STREET (If cutside, give location) HOSPITAL OR ADDRESS 2827 ASKEW   | Reside on Farm                              |
| 2 33 6 P                      | DATE     | H   |                     |              | _           | Osteopathic Hospital Yes No  | Yes   No                                    |
| 3                             |          | 11  |                     | 7            | _3          | NAME OF DECEASED First Middle Last 4. DATE Month De (Type or print)  | y Year                                      |
| 4 2                           |          |     |                     |              |             | Raymond Briley- Payne . DEATH 9/30/'63   |   |
|                               |          |     |                     |              | 5           | SEX 6. COLOR OR RACE 7. Married   Never Married   8. DATE OF BIRTH 9. AGE (lost birthday)   IF UNDER 1 YI  |   |
| 5                             |          |     |                     |              | 10          | Male   Negro   -   | OF WHAT COUNTRY                             |
| 6                             | ş        |     |                     |              |             | during most of working life, even if retired)  |   |
| 7 1                           | [2       |     |                     |              | 13          | Maintenance Engineer Hasting, Nebraska U.S.A  5. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR W  |   |
|                               |          |     |                     |              |             | Beulah Smith Vivian Brilev -   | Payne                                       |
| 8 Q                           | 2        |     |                     |              |             | WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address  |   |
| 9/5 /X 1                      | <u>.</u> |     |                     |              | <del></del> |  | Askew INTERVAL BETWEEN                      |
| 10                            | <        |     |                     | E            |             | 18. CAUSE OF DEATH (Enter only one cause per line PART 1. DEATH WAS CAUSED BY:   | ONSET AND DEATH                             |
| 11 [                          |          |     |                     | Š            |             | IMMEDIATE CAUSE (a) Droublequelle Cause  | 24:00s.                                     |
|                               | EAD R    |     |                     | ŏ            |             | Conditions, if any, DUE TO (b) Malnutritian + macution   | weeks                                       |
| 12 62-2                       | 7 S      |     |                     | -            |             | which gave rise to above cause [a],  | ΛΛ  |
| 13                            | -        | +   | +                   | <del> </del> |             | stating the under- lying cause lest. DUE TO (c) Letteraura of autility C Marallales  | moitter.                                    |
|                               | 5        | 1 ' | -                   |              | š           | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART II. If decease there a pre-  | d was female was<br>gnancy in last 90 days. |
| I                             | 2        |     |                     | `            | CATION      |  | □ No □ Unknown                              |
| ļ                             | Į.,      | -   |                     |              | CERTIF      | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART L or PAR   | T 11 of item 18.)                           |
| .                             | Ž        |     |                     |              |             | PERFORMED? YES   NO  |   |
| ON<br>SAFNDAFNIS              | Ĭ        |     |                     |              | S S         | 20c. TIME OF Hout Month, Day, Year INJURY a.m.   |   |
| RIBBON                        | `        |     |                     |              | MED         | p.m.  20d. INJURY OCCURRED  20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY  | STATE                                       |
|                               |          |     |                     |              |             | 20d. INJURY OCCURRED WHILE-AT WORK   20e. PLACE OF INJURY (e.g., in or about home, but the control of the contr | -   |
| Ž % K                         | ΑP       |     |                     | ŀ            | seu         | 39 19 10 3 Sant 30 19 103 md in more street 30   | 0.1963                                      |
| BLACK<br>OR<br>RITER R        | Ä        |     |                     | 1            | Am          | P 'm on the date stated above and to the best of my knowledge, from the  | L -   |
| USE                           | ED C     |     |                     |              | •           | Dealth Octobres at the Control of th | 22c DATE SIGNED                             |
| USE BLACH<br>OR<br>TYPEWRITER | SHOULD   |     |                     | 100          | S.          | 228. SIGNATURE (Degree or Mile) 921. 0.1/44 Kauras City Me   | . Lot 2 1263                                |
| -                             | 150      |     | $\vdash \downarrow$ | −VI          | 0 23        | BURIAL, CREMATION 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county)  REMOVAL (Specify) 30.3 163 Odossa Competery Odessa Missouri  | (State)                                     |
|                               | Š        |     |                     | AFFIDA       | Ver         | Rittial   111-4-104   Official Composition   |   |
|                               | TEM      |     |                     | Y AF         | 74<br>To    | funeral Director  ADDRESS  res & Stevens Mortuary 2315 Linwood Blvd. 10 -2 -63  Cleane   | 2   |
|                               | E        |     |                     | á            |             | 75.2.3   | my _  |
|                               |          |     |                     |              |             | (Licensed Embelmar's Statement on Reverse Side)  |   |

| STATEMENT' | BY LICENSED | EMBALMER |
|------------|-------------|----------|
|------------|-------------|----------|

| l hereby certif  | y that the body whose name is  | recorded on the reverse s         | ide of this certificate wa | is embalmed by me | ·.   |
|--|--|-----------------------------------|----------------------------|-------------------|------|
| or by  |  |                                   | , Student Embalme          | er No             | -)   |
| working under my-per   | rsonal supervision.  |                                   | min                        | May 1             | one  |
| StudentSign  | nature of Student Embalmer   | Signed 1                          |                            | 1/1/2             |      |
| •  |  |                                   | Licensed Embalmer No       | 476               |      |
|  |  |                                   | P. O. Address              | 311/19            |      |
| with the above constitution with the above constitution of the con | ove MUST BE SIGNED BY THE utes grounds for revocation of lic<br>y a STUDENT, he also shall sign<br>not embalmed, fact should be so | ense).<br>in his OWN handwriting. | is OWN HANDWRITING         | (Failure 10 compl | 1 12 |